



## **Jurupa Valley Adopt a Family 2020 Holiday Adoption Program Application**

### **Application and Information**

Families interested in being recipients of the Jurupa Valley Adopt a Family program will be required to complete an application. Applications are available in English and Spanish in both online and printable versions.

If you choose to use the printed version they **MUST** be dropped off at:

Jurupa Valley City Hall  
8930 Limonite Ave  
Jurupa Valley, CA 92509

Mail To:

Adopt a Family Holiday Program  
PO Box 3697  
Jurupa Valley, CA 92519

Printed applications **WILL ONLY** be accepted by mail, or in person at the above address.

All applications **MUST** be received or postmarked by November 30, 2020.

**WE WILL NOT BE ABLE TO EXTEND THE DEADLINE.**

If you need help filling out the application or have questions please visit the website and use the contact us link to submit your question or call us at 951-530-1693.

**APPLICANTS MUST LIVE IN THE CITY OF JURUPA VALLEY, CA.**

The Jurupa Valley Adopt a Family Program is a 501(c)3 Non-profit and not part of any government entity.

For 24 years, community members of Jurupa Valley and volunteers from other local areas have organized an Annual Adopt a Family program where we provide food, clothing, hygiene aids, school supplies, Christmas decorations and of course toys to the needy families of the Jurupa Communities. Each year, we join Santa Claus in delivering the items to these families over several days just prior to Christmas. Since its inception, we have supported over 900 families and brought holiday cheer to thousands of children.

## 2020 Program

In 2020 the Jurupa Valley Adopt a Family program will provide donations to community families that can show a verifiable need. Each family will be required to complete an application and participate in a pre-event in home screening. Applicants (or identified families) will be interviewed to ensure eligibility. Families will be notified during the second week of December of their application approval by phone or mail. Please note that due to the uncertainty of donation, children over the age of 15 not guaranteed to receive toys.

Deliveries will likely be completed between December 15th and December 24th. During this time Santa Claus will be making deliveries on board a sleigh joined by dozens of program participants. **Children are required to be at home during the time of delivery.** Additional families may be chosen for non-delivery support that will require them to pick up from a designated area during the same week.

## Terms and conditions

Applicants must:

- Complete the entire application and sign it
- Be willing to participate in the pre-event screening
- Have children home during delivery
- Provide a place within their home for Santa to make contact with the children
- Not be participating in any additional programs that provide similar support
- Be willing to be photographed or have video taken of all parties for use in future marketing
- Provide proof of residency (Identification Card, Driver's License or Utility Bill)
- Provide proof of income if requested (Payroll stubs, Previous year W-2)

Additional Information

- Deliveries are brought by fire engines using lights and sirens and other parade vehicles.
- Santa Claus will be accompanied by program volunteers
- Pictures and video may be taken during the delivery.
- Application information is not shared with anyone outside of program administrators
- Information about families will not be shared with neighbors or with the media.
- Perishable food will be provided. Families need to advise the program ahead of time if there is no way to maintain perishable products. Every effort will be made to provide alternative nonperishable food to those families.
- Special needs or allergies **must be listed** on the application.

I have read and agree to the Terms and Conditions above \_\_\_\_\_ (Initial)

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The food and items provided are collected by donations from the community. The Jurupa Valley Adopt a Family program cannot be held liable for bad products. It is the responsibility of the recipient families to ensure all products are in safe working condition and/or safe for consumption. \_\_\_\_\_ (Initial)

It is the applicant’s responsibility to ensure they are available for contact by program administrators. Reasonable attempts will be made to contact applicants; however, applicants who cannot be reached by telephone or who do not return phone calls will have their application denied. \_\_\_\_\_ (Initial)

Applicants who have been awarded assistance during the previous three years must attach an additional one page narrative describing any extenuating circumstances. In most instances families who have received assistance within three years are ineligible. \_\_\_\_\_ (Initial)

Applicant households must be in the City of Jurupa Valley and all participants must live with the applicant. If needed we may be able to assist you with finding a program in your area. \_\_\_\_\_ (Initial)

**Eligibility Requirements**

To apply for assistance applicant household must meet one of the following qualifications.

**Income**

**Maximum** household gross income for two person households is \$24,000 per year, for three members it is \$28,200 and for four person households it is \$34,000. For every person above four in the household, the maximum rises by \$5,800. Applicants for the program will need to present proof of income in the form of tax returns, pay stubs or government benefits statements for all adults living in the house.

**Program**

Anyone who qualifies for Medicaid or Medi-Cal, Temporary Assistance for Needy Families, Food Stamps, Supplemental Security Income, Low Income Home Energy Assistance Program, the Women, Infants and Children program, the National School Lunch's free lunch program or California Lifeline may apply. Proof of involvement in qualifying program may be requested.

**I have read and understand Eligibility Requirements \_\_\_\_\_ (Initial)**

*The Jurupa Valley Adopt a Family Program does not discriminate against any person on the basis of race, color, national origin, disability, sex or age in admission, treatment, or participation in its programs, services and activities. No person shall be excluded from participation in, or be denied the benefits of any service, or be subjected to discrimination because of race, color, nationality, religion, sex, age, disability.*

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## 2019 Jurupa Valley Adopt a Family Holiday Program Application

Applicant Name (Last, First) \_\_\_\_\_

Applicant Spouse Name (Last, First) \_\_\_\_\_

Home Address (Street, City, State, Zip) \_\_\_\_\_

Telephone (If you do not have a phone, please provide a number for someone we can leave a message with) \_\_\_\_\_

E-mail Address (optional) \_\_\_\_\_

### CHILD INFORMATION:

Do you have a child with special needs? \_\_\_\_\_

Number of children in the home \_\_\_\_\_

### Please list children information:

**Child # 1** Name \_\_\_\_\_

Age \_\_\_\_\_

Gender \_\_\_\_\_

Special Needs \_\_\_\_\_

**Child # 2** Name \_\_\_\_\_

Age \_\_\_\_\_

Gender \_\_\_\_\_

Special Needs \_\_\_\_\_

**Child # 3** Name \_\_\_\_\_

Age \_\_\_\_\_

Gender \_\_\_\_\_

Special Needs \_\_\_\_\_

**Child # 4** Name \_\_\_\_\_

Age \_\_\_\_\_

Gender \_\_\_\_\_

Special Needs \_\_\_\_\_

**Child # 5** Name \_\_\_\_\_

Age \_\_\_\_\_

Gender \_\_\_\_\_

Special Needs \_\_\_\_\_

Status of home (Circle one) Two parents/guardians - Single Parent/Guardian - Foster Home

Number of adults in the home: \_\_\_\_\_

Gross Household Income (combined for all adults in home) \_\_\_\_\_

Do you meet the Eligibility Requirements listed on page 2? (Circle one) YES NO

Have you received assistance from this program in the last three years? (Circle one) YES NO

**RESIDENCY:**

Have you been a resident of the State of California for the two years preceding the date on this application (Circle one) YES NO

**SPECIAL HOLIDAY NEEDS?**

Do you have special holiday needs? (I.e. gluten free /casein free foods, allergen free foods) – What are the specific allergies? \_\_\_\_\_

\_\_\_\_\_

Supplements (please list), if for diapers – what size? \_\_\_\_\_

\_\_\_\_\_

Deliveries may be made between December 10th and December 13th. Are there specific date(s) within that range that the children will not be home? \_\_\_\_\_

I certify that the information on this form is true and complete to the best of my knowledge and I agree with all terms and conditions.

Signature

Date

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